## **FORM OF NOMINATION**

## FORM OF NOMINATION OF A CANDIDATE FOR ELECTION TO THE MANAGING COMMITTEE OF JAIPUR BRANCH OF CENTRAL INDIA REGIONAL COUNCIL FOR THE TERM 2025 - 2029

the election 2029, of the as a car	ging to the Jaipur Branch of Co ection of members to the Mana do hereby nominate Institute belonging to the said	ers of the Institute of Chartered Acco entral India Regional Council, being quaging Committee of the said Branch for the said Branch for the Branch and is also eligible to vote in members of the Managing Committee	nalified to vote in or the term 2025- who is a Member the said election,
(1)	Signature of Proposer		_
	Name in full (As published in the List of Voters)		
	Membership Number		
	Professional Address		
	Telephone No.		_
	Email ID		_
	Dated this	day of	2025.
(2)	Signature of Seconder		
	Name in Full (As published in the List of voters)		
	Membership Number		
	Professional Address		
	Dated this	day of	2025.

I, to the	Bran	, being a Nach not being in arrears on	Tember of the Institute belonging this day in respect of Annual
Membershi members t	ip Fee for the current to the Managing Commithe the said	year and also being qualif ttee of the said Branch for t	ied to vote in the election of he term 2025 – 2029, agree to the Branch to be held on <b>17</b>
election an	d the Directions of the		Conduct applicable for Branch unctions of the Branches of the 1988.
Demand	Draft Order		ees One Thousand only) by
Signature o	of Candidate		
Name in fu (As published i	III in the List of voters)		
Membershi	ip Number		
Professiona	al Address		
	Dated this	day of	2025.
VERIFICATI	ON		
I,	to the best of my knowled	, do hereby declare lge and belief.	that the particulars given above
Place: Date:			Signature of the Candidate